

**BOARD BILL # 85      INTRODUCED BY ALDERMAN STEPHEN CONWAY**

1           An ordinance recommended and approved by the Airport Commission and the Board of  
2   Estimate and Apportionment, authorizing and directing the Mayor and the Comptroller on behalf  
3   of the City of St. Louis (the "City") the owner and operator of Lambert-St. Louis International  
4   Airport® (the "Airport") to accept and execute on behalf of the City a certain Financial  
5   Assistance Agreement (Grant Agreement No. 2013028) offered by the St. Louis-Jefferson Solid  
6   Waste Management District (the "Grant Agreement") substantially in the form attached hereto as  
7   ATTACHMENT "1" for the project entitled "Airport Food Waste Recycling Project Expansion"  
8   (the "Project") for a maximum obligation of Twenty-Five Thousand Dollars (\$25,000) providing  
9   for the reimbursement of direct costs associated with Project; and containing an emergency  
10   clause.

11           **BE IT ORDAINED BY THE CITY OF ST. LOUIS AS FOLLOWS:**

12           **SECTION ONE.** The Mayor and the Comptroller on behalf of the City of St. Louis (the  
13   "City"), the owner and operator of Lambert-St. Louis International Airport® (the "Airport"), are  
14   hereby authorized to accept and execute on behalf of the City a certain Financial Assistance  
15   Agreement (Grant Agreement No. 2013028) offered by the St. Louis-Jefferson Solid Waste  
16   Management District (the "Grant Agreement") substantially in the form attached hereto as  
17   ATTACHMENT "1" for the project entitled "Airport Food Waste Recycling Project Expansion"  
18   (the "Project") for a maximum obligation of Twenty-Five Thousand Dollars (\$25,000) providing  
19   for expenditures and the reimbursement of direct costs of the City associated with Project.

20           **SECTION TWO.** All terms, conditions, statements, warranties, representations,  
21   covenants, agreements, and assurances contained in the Grant Agreement and the incorporated

1 materials referred to in the Grant Agreement are hereby ratified and approved and made a part  
2 hereof.

3 **SECTION THREE.** This being an ordinance providing for the preservation of the  
4 public peace, health or safety, it is hereby declared to be an emergency measure as defined in  
5 Article IV, Section 20 of the City Charter, and shall become effective immediately upon  
6 approval of the Mayor of the City.